

## BUYERS REGISTRATION

Full Name Mr / Mrs / Ms / Miss : \_\_\_\_\_

Company Name : \_\_\_\_\_ Title : \_\_\_\_\_

Address : \_\_\_\_\_

Country : \_\_\_\_\_ Telephone : \_\_\_\_\_ Fax : \_\_\_\_\_

Email : \_\_\_\_\_ Website : \_\_\_\_\_

Name of the Product(s) being sourced from India presently.

Description

- (A)  
(B)  
(C)  
(D)

Nature of Business of Buyer (may select more than one) :

- |  |   |   |                               |
|--|---|---|-------------------------------|
| <input type="checkbox"/> Wholesaler              | <input type="checkbox"/> E-tailer                 | <input type="checkbox"/> Marketing / Advertising / PR | <input type="checkbox"/> FMCG |
| <input type="checkbox"/> Buying Office           | <input type="checkbox"/> Retailer                 | <input type="checkbox"/> Graphics / Product Design    | <input type="checkbox"/> F&B  |
| <input type="checkbox"/> Importer / Import Agent | <input type="checkbox"/> Departmental Store       | <input type="checkbox"/> Eco-friendly Solutions       |                               |
| <input type="checkbox"/> Distributor             | <input type="checkbox"/> Publisher / Print Broker | <input type="checkbox"/> Luxury Goods                 |                               |
| <input type="checkbox"/> Gifts & Premium         | <input type="checkbox"/> Electronics              | <input type="checkbox"/> Others                       |                               |

Stamp & Signature

Entitlement:-

1. Each company will be entitled to 1 pass for Faishon show followed by dinner on 7th January.
2. Lunch will also be provided to 1 person on both days of the expo at the venue.
3. Accomodation can be arranged at a very special discounted rate ( including breakfast ) on first come first serve basis.
4. For further queries please contact Mr.Gopal Saraf / Mr.Manish Kajaria  
At +91 93392 43754 / +91 9830026178  
events@jpdpec.org